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**North West Territorial Days**

**August 13-15, 2025**

Application for Commercial Exhibits

*\*\*\*Application Deadline August 1, 2025\*\*\**

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list all products and service to be displayed in the rental space. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Exhibit Space Rentals**

**Inside Space:**

(1 Table & 2 chairs provided)

\_\_\_\_\_\_ Indoor Space (10X10) x $350 =$\_\_\_\_\_\_\_x 5% GST = $\_\_\_\_\_\_

**Outside Space:**

(1 Table & 2 chairs provided)

\_\_\_\_\_\_ Outdoor Space (10X10) x $350 = $\_\_\_\_\_\_ x 5% GST = $\_\_\_\_\_\_

**Outdoor Food Vendor:**

Each outdoor space has a frontage of up to 20 feet.

\_\_\_\_\_\_ Outdoor Space x $425 = $\_\_\_\_\_\_ x 5% GST = $\_\_\_\_\_\_

FULL PAYMENT MUST ACCOMPANY THIS APPLICATION

Payable by etransfer to payments@agsociety.com or at the Ag Society office or over the phone with VISA or Mastercard by calling 306-445-2024

* VISA
* MASTER CARD

Credit Card #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expiry Date: \_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_ CVV: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

INVOICE # \_\_\_\_\_\_\_\_\_\_\_ (For Office Use Only)

Send application by:

Email to Leanna@ agsociety.com

Fax:306-445-3352

**Set Up Times:**

Tuesday August 12, 2024 - 12:00 p.m. – 9:00 p.m.

Wednesday August 13, 2024 - 8:00 a.m. – 11:00 a.m.

**Show Times:**

Wednesday August 13, 2024 - 12:00 p.m. – 10:00 p.m.

Thursday August 14, 2024 - 12:00 p.m. – 10:00 p.m.

Friday August 15, 2024 - 12:00 p.m. – 11:00 p.m.

**Take Down:**

 Immediately after exhibits close on Friday August 15, 2024

**Terms of Agreements**

1. The Association shall have access to the rental space at all times.
2. All outdoor vendors must provide their own electricity; the space shall be kept neat and clean garbage is Vendors responsibility.
3. All buildings, tents, or displays are subject to the approval of the Association and must comply with food and health regulations.
4. Prices will be displayed and exhibitors display must not diminish as a result of sales. Applicant must conduct business from the space rented and from no other place on the grounds
5. Contract may be cancelled at any time by the Battlefords Agricultural Society for violation of any term regarding this contract or just for cause.
6. Spaces are rented on first come first serve basis. **No spaces will be reserved without full payment. Application deadline is August 1st, 2024.**
7. The applicant agrees to indemnify and save harmless the Battlefords Agricultural Society from any claim for damages arising from the use of the space, and / or service provided by the applicant during the term of this contract.
8. Products offered for the purchase must have CSA certification or appropriate government approval.
9. Exhibitors must park vehicles at designated spot near the Agriplex Building, except during set up and take down times.

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Email to Leanna@ agsociety.com

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